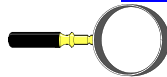


**Branford Land Trust Environmental Day Camp for kids!
August 18, 2014 or August 19, 2014**

The Branford Land Trust is pleased to announce the 18th Annual hands-on Environmental Day Camp. Children ages 5-9 will enjoy hands-on activities, including touch tanks, woodland exploration, nature crafts, a presentation by the Curious Creatures on reptiles and amphibians, a Birds of Prey wild bird program, forest and Long Island Sound exploration, and more. The day will run from approximately 9:00 a.m. to 4:00 p.m. A full day's agenda, map, and list of what to bring will be mailed upon receipt of your registration and payment of \$45.00 (additional children, same family \$35.00), or \$35 for Land Trust members. Scholarships available. **Registration deadline is Wednesday, August 13, 2014.** Please check our website www.branfordlandtrust.org, or for further information contact Martha Rice at 203-314-7128 or mhbrice@gmail.com.



Registration Form
Branford Land Trust Environmental Day Camp
Monday, August 18 or Tuesday, August 19, 2014
Killam's Point Conference Center

PLEASE SELECT A DATE: Monday, August 18 _____ OR Tuesday, August 19, 2014 _____
If we cannot accommodate you on the day of your choice, would you like to sign up for the second date? _____

Child's Name: _____ Age: _____
Parent's (Guardian) Names: _____
Address: _____
Phone: (Work) _____ (Home) _____

Amount Enclosed: _____. Make **checks payable** to the **Branford Land Trust**.
Permission to use photos of your child for land trust newsletter and other land trust related press: Yes No (circle one)
I give my permission for _____ to attend the hands-on Environmental Day Camp at Killam's Point Conference Center on Monday, August 18, 2014 or Tuesday, August 19, 2014.

EMERGENCY INFORMATION

Medical Restrictions and/or conditions: _____
Allergies: _____
Medications: _____
Doctor's Name: _____ Phone: _____
Name To Call In An Emergency: _____
(Other than Parent) Phone: _____

Parent (Guardian) Signature

In case of a medical emergency and the responsible adults listed above cannot be reached, I give my permission for _____ to receive emergency medical treatment only at the nearest medical facility.

Parent (Guardian) Signature

Make **checks payable** to the **Branford Land Trust** and send check and registration form to:
Martha Rice, 26 Killam's Point, Branford, CT., 06405