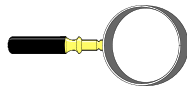


## Branford Land Trust Environmental Day Camp For kids! June 26, 2008 or June 27, 2008

The Branford Land Trust is pleased to announce the 13th Annual hands-on Environmental Day. Kids ages 5-9 will enjoy hands-on activities including tide pools with Schooner, woodland exploration, Wind Over Wings, an educational program with live birds, nature crafts, and a puppet show with Micheal Wolski (entire show is done with recycled materials!). The day will run from approximately 9:00 a.m. to 3:30 p.m. A full day's agenda, map, and list of what to bring will be mailed upon receipt of your registration and payment of \$40.00 (additional children, same family \$35.00). Scholarships available. Space is limited and the camp fills quickly. ***This year the land trust is offering the camp on two different days to accommodate more children.*** **Registration deadline is Friday, June 20, 2008.** For further information contact Martha Rice at 488-1290.



Registration Form  
Branford Land Trust Environmental Day Camp  
**Thursday, June 26 or Friday, June 27, 2008**  
Killam's Point Conference Center

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**PLEASE SELECT A DATE: Thursday, June 26, 2008 \_\_\_\_\_ OR Friday, June 27, 2008 \_\_\_\_\_**  
**If we cannot accommodate you on the day of your choice, would you like to sign up for the second date? \_\_\_\_\_**

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Parent's (Guardian) Names: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: (Work) \_\_\_\_\_ (Home) \_\_\_\_\_  
Amount Enclosed: \_\_\_\_\_. **Make checks payable to the Branford Land Trust.**

I give my permission for \_\_\_\_\_ to attend the hands on Environment Day Camp at Killam's Point Conference Center on Thursday, June 26, 2008 or Friday, June 27, 2008.

**EMERGENCY INFORMATION**

Medical Restrictions: \_\_\_\_\_  
Allergies: \_\_\_\_\_  
Medications: \_\_\_\_\_  
Doctor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name To Call In An Emergency: \_\_\_\_\_  
Other than Parent)Phone: \_\_\_\_\_

\_\_\_\_\_  
Parent (Guardian) Signature

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In case of a medical emergency and the responsible adults listed above cannot be reached, I give my permission for \_\_\_\_\_ to receive emergency medical treatment only at the nearest medical facility.

\_\_\_\_\_  
Parent (Guardian) Signature

Make **checks payable** to the **Branford Land Trust** and send check and registration form to:  
Martha Rice, 25 Killam's Point, Branford, CT., 06405